## PROJECT OUTLINE / APPLICATION (Annex I)

## European Media Facility in Armenia - Building Sustainable and Professional Media

## *Kindly use this template for applying to financial support for your organisation. Please use font size 12 with page margins 2,5 cm left, right, top, and down.*

|  |  |
| --- | --- |
| **Name of Applicant** |  |
| **Project reference** | Local Partner for FSTP for the development and establishment of the E-School (Act1.1.1) |
| **Location** | Armenia |
| **Duration** | 15 June 2021-31 July 2023 |

1. **Applicants Organisational Capacity(max 2page)**

Please provide information on:

* management and personnel structure (i.e. organigram if existing)
* number of staff permanent and non-permanent
* donors/funding sources
* annual turnover of the last two years
* accounting and documentation system
* available technical equipment for training and education (for E-School implementation)

1. **Work Experience**

Please list all projects related to journalistic education/training and media development your organisation has carried out during the last five years (can also be provided in an Annex):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Project | Funded By | Duration | Overall amount and budget implemented by your organisation | Role in the Project |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Access and Networks (max 1,5 page)**

Please describe the networks your organisation has to regional and local media organisations and/or academia in Armenia and abroad. Please also elaborate on the access you have to local media and topics in relation to environmental protection and social sensitive issues such as discrimination, gender equality, conflicts, etc.

1. **Ethical Standards (max 1 page)**

Please describe your organizational values and ethical standards by referring to section 6 of the call for applications, i.e.:

* Gender equality, discriminated and marginalized groups, environmental protection
* Sustainability, reliability to ensure effective implementation
* Openness, accountability, neutrality
* Etc.

**Annex:**

1. Certificate of registration
2. Latest annual financial report
3. List with reference projects
4. Organisational chart (permanent and non-permanent staff)